

04

SUNDAY

JANUARY '26

1st Week • 004-361

## Origin of the State

JANUARY						
WK	S	M	T	W	T	F
01						
02	4	5	6	7	8	9
03	11	12	13	14	15	16
04	18	19	20	21	22	23
05	25	26	27	28	29	30

FEBRUARY						
K	S	M	T	W	T	F
6	1	2	3	4	5	6
7	8	9	10	11	12	13
8	15	16	17	18	19	20
9	22	23	24	25	26	27

→ According to Manu, state originated because of the decline of moral virtues among people.

→ In the beginning, people lived in an age of truth - Satya Yuga - without reulers of punishment. But as selfishness and greed appeared, disorder spread.

→ To restore order, people elected a king and gave him a share of their wealth in exchange for protection.

→ Thus, the state was created to enforce Dharma and maintain social harmony.

## The King and Kingship

→ The king is not merely a ruler, but a divine representative. The king is created from the essence of gods like Indra, Varuna and Yama, which symbolizes his sacred duty to uphold justice and order.

NOTES :

APPOINTMENTS :

PHONE/E-MAIL :

NO

→ However, the king is not above the law of Dharma. He must rule according to

WK	S	M	T	W	T	F	S
06	1	2	3	4	5	6	7
07	8	9	10	11	12	13	14
08	15	16	17	18	19	20	21
09	22	23	24	25	26	27	28

law and the counsel of wise Brahmins.

- In Manu's political philosophy, the king is the central figure.
- Manu gives a detailed account of the king's duties — protection of subjects, punishment of the guilty, collection of taxes and maintenance of social classes.
- The ideal king is both powerful and virtuous, a moral guardian rather than a tyrant.